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12  
13 **UNITED STATES BANKRUPTCY COURT**

14 **CENTRAL DISTRICT OF CALIFORNIA, SANTA ANA DIVISION**

16 In re  
17 JOHN JEAN BRAL,  
18 Debtor and  
19 Debtor-in-Possession.

Case No. 8:17-bk-10706-SC

Chapter 11

**REPORT RE MEDIATION**

21  
22 **TO THE HONORABLE SCOTT C. CLARKSON, UNITED STATES BANKRUPTCY**  
23 **JUDGE:**

24 Pursuant to the Court's *Order Sua Sponte Requiring Parties to Participate in Mandatory*  
25 *Mediation* [Docket No. 525], mediation was held on August 16, 2018 before the Honorable  
26 Meredith Jury, retired.

1                   The matter did not settle.  
2

3                   Dated: August 17, 2018

SHULMAN HODGES & BASTIAN LLP

4                   By: \_\_\_\_\_  
5

6                   Alan J. Friedman  
7                   Attorneys for Debtor and Debtor-in-  
Possession, John Jean Bral

8                   Dated: August 17, 2018

PACHULSKI STANG ZIEHL & JONES LLP

9                   By: \_\_\_\_\_  
10

11                   William N. Lobel  
12                   Special Reorganization Counsel for Debtor  
and Debtor-in-Possession

13                   Dated: August 17, 2018

14                   LEVENE, NEALE, BENDER, YOO & BRILL,  
L.L.P.

15                   By: \_\_\_\_\_  
16

17                   Gary E. Klausner  
Krikor J. Meshefesian  
Attorneys for Beitler Parties

28

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 100 Spectrum Center Drive, Suite 600, Irvine, CA 92618

A true and correct copy of the foregoing document entitled (*specify*): **REPORT RE MEDIATION** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On August 17, 2018, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (date) August 17, 2018, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL**  
(state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) \_\_\_\_\_, 2018, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

8/17/2018

Date

Lori Gauthier

Printed Name

/s/ Lori Gauthier

Signature

1 **SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):**

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- 5     • **Beth Gaschen**    bgaschen@wgllp.com,  
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- 19    • **Zann R Welch**    ecfnotices@ascensioncapitalgroup.com

16 **SERVED VIA FIRST CLASS MAIL:**

17    The Honorable Scott C. Clarkson  
18    United States Bankruptcy Court  
19    Central District of California  
20    Ronald Reagan Federal Building and Courthouse  
21    411 West Fourth Street, Suite 5130  
22    Santa Ana, CA 92701-4593